

| Universal Reference Number .20PB/BA/PA |  |
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|  |  |

# **BUILDING APPLICATION CHECKLIST**

| 1.     | Proof of Ownership  |
|--------|---|
|        | Certified copy of Registered Title  |
| <br>In | the absence of Registered Title Certified Copy of any of the following:   |
|        | Probated Will Sales Agreement Deed of Gift/Conveyance   |
|        | Letter from Attorney or Government Agency for Land Settlement   |
|        | Letter of Authorization from the owner, stamped and signed by a Justice of the Peace or a Notary Public   |
| 2.     | Other Requirements  |
|        | Current Certificate of Property Tax Payment Surveyor's Report/Diagram TRN   |
|        | Planning Report for development proposals over 500M2 and subdivisions 10 lots and over (excl. single fam. Residential)  |
| 3.     | Plan Detail Requirements (All legends and drawings are required to be visible and accurately labeled)   |
|        | <b>Location Map;</b> at required scale and shows where the development is located in relation to surrounding areas. Usually,<br><u>Urban Areas</u> – 1:2000, 1:2500, 1:4800, 1:5000, or 1:10000 metric / <u>Rural Areas</u> – 1: 12,500 metric (1: 50,000 and written details where map scale is not available.   |
|        | Site Plan: Drawn to a minimum scale of 1:500 (1:100 & 1:200 also accepted)  |
|        | <ul> <li>Define all survey pegs to the lot (s) involved. Show and calculate all areas of impermeable site coverage showing all trees over 6m in height and/or 600mm girth.</li> <li>The length and bearing of all boundaries.</li> <li>The existing and proposed method of storm water draining, containment and final disposal point/facility etc</li> <li>Permanent site datum, finished levels of ground and floors related to datum boundary levels sufficient to check height to boundary.</li> <li>Contour lines for gradient 15 degrees (1:4) and over where the land is susceptible to flooding &amp; landslide (existing land contours at a maximum of 3m increments or as required).</li> <li>Any existing or proposed buildings to be clearly defined and dimensioned from boundaries and other buildings (setback).</li> <li>Road Alignment (Center Line) and significant features such as poles and hydrants.</li> <li>Access and egress</li> <li>Dimensions must be shown for parking spaces, where applicable car parking spaces and vehicular maneuvering on the property.</li> <li>North Sign (Orientation)</li> </ul> |
| 4.     | <b>Required Construction Drawings/Plans drawn to a minimum scale of 1:100</b> (1:75 for complex drawings, where a building is too large to hold on a 24"x 36" paper).   |
|        | <b>Certified drawings:</b> Drawings over 300m2 certified by a registered professional/under 300m2 complex proposals also certified by a registered professional (signed and stamped).   |
|        | Floor Plans; The entire floor layout including existing as well as proposed floor plans (use of rooms, doorways, windows, openings etc.)  |
|        | Sections; a minimum of 2 (1 longitudinal & 1 cross-sectional) depicting interior details and showing ground and finish floor levels.  |
|        | <b>Elevations;</b> Exterior finishes labeled (Walls, roof material), highlighting ground levels both existing and final (All elevations details for new development, alterations or extensions).  |
|        | <b>Structural Details;</b> Include details of all structural components; foundations, columns, beams, footing, lintel, stiffeners, staircase plan (reinforce and section), roof vent detail, retaining walls, walls, section through slab etc.  |
|        | Roof Plan; showing all structural members (sizes, spacing, types, roof pitch, drainage etc.); section through eave, ridge, roof wall connection, parapet, valley, gutters etc  cation for Planning & or Building Permission in accordance with the Town and Country Planning Act (1957), Confirmed Development Order, the Building Act  |
|        | connection, parapet, valley, gutters etc  |

| Foundation Plan: show all structural members including, stiffe   | eners, column location etc.  |
|--|--|
| <b>Drainage Details:</b> must include plan & section of grease trap,   | trap gully basin, septic tank, absorption pit, tile field, manhole etc.          |
| <b>Drainage Plan:</b> collection, containment & final disposal point fille field etc)  | for storm water drainage and plumbing layout of all facilities (septic tanks,    |
| Electrical Plan: layout of all electrical components; electrical o   | utlets, lighting fixtures etc.   |
| Site Section Permanent site datum, finished levels of ground are boundary. Slope sites of more than 1:10 gradient.   | nd floors related to datum boundary levels sufficient to check height to         |
| Landscape Plan  ✓ Show existing tree/vegetation details  ✓ Show existing and proposed landscaping including specie  ✓ Show existing and proposed ground surfaces (paving, turived)  ✓ Show finished ground levels  ✓ Show retaining wall location, height and materials  ✓ Show Contact details of the Landscape Designer  |  |
| Fire Concept (For all commercial, institutional, Industrial & Mu   | ultifamily –town houses/apartments)  |
| Other (specify):   |  |
| <b>•••••••••••••••••••••••••••••••••••••</b>   | •••••••••••••••••••••••••••••••••••••••  |
| INTERNA  | AL USE   |
| 4. Submission of Proposal to the Development Assistance C  | Centre at NEPA Yes No  |
| Technical information presented and adhered to   | Environmental Permit and or License  |
| Technical information not received   | Required / Obtained  |
| 5. Decision  | Yes No   |
| is/ are missin is inadequat  |  |
| for Chief Engineering Officer  | Date of Signature  |
| for Director of Planning   | Date of Signature  |
| Amendment  |  |
| Accept: The application now meets all requirements for acceptain   | nce.   |
|  | ptance because<br>ing and / or information given in relation to                  |
| is inade   |  |
| for Chief Engineering Officer  | Date of Signature  |
|  |  |
| for Director of Planning   | Date of Signature  |
| OTE:<br>necklist subject to change with the implementation of the NEW BUIL   | LDING CODE and completion of building regulations                                |
|  |  |
| official to the District Constitution Description to the second of the District Constitution of the Second Constitution of the Se | n and Country Planning Act (1957), Confirmed Development Order, the Building Act |



# St JAMES MUNICIPAL CORPORATION APPLICATION FOR PLANNING & OR BUILDING PERMISSION



| The Town and Country Planning Act 1957, Th Development Order ()   | e Building Act 2018 (saved by-laws), the Building Code 2009, Confirmed |
|---|--|
| DATE: DayMonthYear  | 20PB/BA/PA   |
| The Chief Executive Officer St James Municipal Corporation 19a Union Street, Montego Bay St James Jamaica                                   |  |
| Dear Sir/Madam:   |  |
| I submit herewith for your consideration situated at  | plans for  |
|   | Sincerely,   |
| <b>Disclaimer</b> - The application is subjected to reassessment if there are discrepancies with documents submitted. The applicant will be | Name in Block Capitals   |
| or updated information. This will result in a delay in processing   | Signature of Applicant/Agent   |
| your application.   | Date   |
| АР  | PLICATION FEE/ASSESSMENT<br>(For Official Use Only)                    |
| Date of Receipt:  | Receipt No   |
| Estimated Cost of Development (labour/m   | naterial/transport etc.)   |
| Application fee: Square Meter of Bldgs. (M2)  | _X Rate Applied: = Sub Total Fee \$:                                   |
|   | X Base Fee\$ =)  |
| Other Fee \$  | Total Fee (\$):  |
| Name of Officer Assessing Application:  | Signature:   |
| Amount Paid \$  |  |
| Name of Cashier   | Signature  |

|  |  | 20PB/BA/PA                                   |
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|  | I. APPLICATION TY  |  |
| PLANNING AND BUILDING REVALIDATION OF BUILDING PERMIT PLANNING RETENTION/USE OF STRUCTURE BUILDING PERMIT ONLY* * Areas not covered by development order | CHANGE OF COURTING A COURT OF THE COURT OF T | APPLICATION                                  |
|  | II. APPLICANT DETA   | AILS   |
| TITLE:  MR   | <b>□</b> MRS   | ■ms  |
| FULL NAME OR COMPANY NAME:   |  |  |
| ADDRESS:   | DIST   | RICT:  |
| CONTACT NUMBER(S): (TEL)   | (CELL)   | (FAX):                                       |
| EMAIL:   | TAX REGISTRATION   | NUMBER (TRN):                                |
| Is the applicant the owner of the land?  | □YES   | □NO  |
| If no, Specify agent*  |  |  |
| Has the permission of the owner or any other   | er person entitled to give per   | mission for the use of the property been     |
| obtained and furnished?  | YES  | □NO  |
| _  | _  | _  |
| TITLE:   | □mrs   | <b>□</b> MS                                  |
| PROFESSIONFULL NAME OR COMPANY NAME:   |  |  |
| PROFESSION  FULL NAME OR COMPANY NAME:  ADDRESS:   | DISTRICT:  |  |
| PROFESSION   | DISTRICT:<br>(CELL)  | (FAX):                                       |
| PROFESSION  FULL NAME OR COMPANY NAME:  ADDRESS:  CONTACT NUMBER(S) :( TEL)  EMAIL:  | DISTRICT:<br>(CELL)  | (FAX):                                       |
| PROFESSION   | DISTRICT:<br>(CELL)<br>EXPIRY DATE (OF R   | (FAX):                                       |
| PROFESSION   | DISTRICT: (CELL) (CELL) EXPIRY DATE (OF R  | (FAX):                                       |
| PROFESSION   | DISTRICT:(CELL) EXPIRY DATE (OF R  | EGISTRATION)                                 |
| PROFESSION   | DISTRICT:(CELL) EXPIRY DATE (OF R  | EGISTRATION)                                 |
| PROFESSION   | DISTRICT:(CELL) EXPIRY DATE (OF R  | EGISTRATION)                                 |
| PROFESSION   | DISTRICT:(CELL)EXPIRY DATE (OF R   | (FAX): EGISTRATION)                          |
| PROFESSION   | DISTRICT:(CELL)EXPIRY DATE (OF R   | (FAX):                                       |
| PROFESSION   | DISTRICT:(CELL)EXPIRY DATE (OF R   | (FAX):                                       |
| PROFESSION   | DISTRICT:(CELL)EXPIRY DATE (OF RTRADITIONALMRSDISTRICT:DISTRICT:   | EGISTRATION)                                 |
| PROFESSION   | DISTRICT:(CELL)EXPIRY DATE (OF R  TRADITIONAL  MRS DISTRICT:(CELL)   | EGISTRATION)  IMS  (FAX):                    |
| PROFESSION   | DISTRICT: (CELL) EXPIRY DATE (OF R TRADITIONAL DISTRICT: (CELL) EXPIRY DATE (OF REGIST TRADITIONAL DISTRICT: (CELL) EXPIRY DATE (OF REGIST TRADITIONAL TRADITIONAL DISTRICT: (CELL) DISTRICT: (CELL) DISTRICT: (CELL) DISTRICT: (CELL) DISTRICT: (CELL) DISTRICT: (CELL) DISTRICT: DISTRICT: (CELL) DISTRICT:  | EGISTRATION)  (FAX):  (FAX):  (FAX):  (FAX): |
| PROFESSION   | DISTRICT: (CELL) EXPIRY DATE (OF R TRADITIONAL DISTRICT: (CELL) EXPIRY DATE (OF REGIST   | (FAX):                                       |
| PROFESSION   | DISTRICT: (CELL) EXPIRY DATE (OF R TRADITIONAL DISTRICT: (CELL) EXPIRY DATE (OF REGIST TRADITIONAL   | (FAX):                                       |
| PROFESSION   | DISTRICT: (CELL) EXPIRY DATE (OF R TRADITIONAL DISTRICT: (CELL) EXPIRY DATE (OF REGIST TRADITIONAL   | (FAX):                                       |

|   |                                     | 20PB/BA/PA   |
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|   |                                     |  |
|   | IV. PROPERTY'S LEG                  | GAL INFORMATION                                      |
| CIVIC ADDRESS/LOT/APT No.                 | STREET                              | TOWN/CITY  |
|   |                                     | No AREA OF LAND (Hectares / sq. m)                   |
|   |                                     |  |
| a) PROPERTY REGISTRATION                  |                                     | OTUED*   |
|   |                                     | OTHER*   |
| SURVEYORS REPORT/ID No                    |                                     |  |
| Are there any existing structure(s) or    |                                     | be reflected on Plan)    NO                          |
|   | •                                   |  |
|   |                                     |  |
| b) DESCRIPTION OF LOCATION                |                                     |  |
| property; these descriptions should inclu | •                                   | properties to the north, south, east and west of the |
|   |                                     |  |
| E   | W                                   | <u>'</u>   |
|   |                                     |  |
|   |                                     |  |
|   |                                     |  |
|   | V. TYPE OF DEVELOP                  | MENT (PROPOSED USE)                                  |
| RESIDENTIAL DEVELOPMENT                   |                                     | ☐ RESORT DEVELOPMENT                                 |
| Specify                                   |                                     | Specify  |
| COMMERCIAL DEVELOPMENT                    |                                     | ■ MIXED USE DEVELOPMENT                              |
| Specify                                   | <del></del>                         | Specify  |
| INDUSTRIAL DEVELOPMENT                    |                                     | ☐ TELECOMMUNICATION                                  |
| LIGHT INDUSTRIAL (Specify)                |                                     | Specify  |
| HEAVY INDUSTRIAL (Specify)                |                                     |  |
| RECREATIONAL DEVELOPMENT                  |                                     | <b>□</b> OTHER                                       |
| Specify                                   |                                     | Specify  |
| ☐INSTITUTIONAL DEVELOPMENT                |                                     |  |
| Specify                                   |                                     |  |
|   |                                     |  |
| VI. NA                                    | TURE OF DEVELOPMENT                 | (PROJECT WORK DESCRIPTION)                           |
| □ <sub>NEW</sub>                          | <b>—</b>                            | □ extension  |
| □ ALTERATION / MODIFICATION               | STRUCTURAL REPAIR  RETENTION OF USE |  |
| MALTERATION / MODIFICATION                | EXELENTION OF 03E                   | MECHANICAL OR PLUMBING SYSTEM                        |
| OTHER (Briefly describe the scop          | e of work)                          |  |
| a) FLOOR AREA                             |                                     |  |
|   | (Floor Area: Existing               | Proposed) (Acres/Hectares/Sq. M)                     |
| Number of Floors: Existing                | Proposed <b>TO</b>                  | OTAL COMBINED FLOOR AREA:                            |
| Habitable Rooms* Existing                 | Proposed                            |  |
| (Bedroom, Living Room, etc. see Bui       |                                     | in appendix)   |
| Bathroom: Existing Prop                   | oosed                               | Shops/Offices: Existing Proposed                     |
|   |                                     |  |
| Other Rooms: Existing Prop                | osed                                |  |
|   |                                     |  |
|   |                                     | Applicant Signature                                  |
|   |                                     |  |

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|  |                             |
|  |                             |
| b) SITE INFORMATION  Boundary Distance (Setback): Front Back Side/L  | Side/R                      |
| Amenity Space: Required Provided Density: Required   |                             |
| Parking Bays: Required Provided Disabled Parking:  |                             |
| a) ACCTSS*   |                             |
| c) ACCESS*  Does the proposed development require new or altered access to the main/paroch   | nial/reserved road?         |
|  | YES DNO                     |
|  |                             |
| d) SEWAGE TREATMENT AND DISPOSAL   |                             |
| Sewage will drain to: Central or other sewe <u>r (State Provider), Name of Medical Central or Other Sewer (State Provider)</u>                               | hanical System              |
| Absorption Pit Septic Tank and (Specify) Tile Field  | ld and (Specify)            |
| Other (specify):   |                             |
|  |                             |
| e) SURFACE WATER: Surface water will drain to:   | _                           |
| NATURAL: Water Course Relief Drains Sinkhole/Depression  | Other                       |
| MAN-MADE: Soak Away Catchment Drains (specify)   | Other                       |
| OTHER (specify)  |                             |
| f) BUILDING SYSTEMS  |                             |
| <u> </u>   | <b>—</b>                    |
| PRE-FABRICATION PRECAST BLOCK AND STEEL (Traditional)  | ☐ TIMBER FRAME              |
| METAL FRAME (Specify)  | OTHER                       |
| MATERIALS TO BE USED IN CONSTRUCTION (Dominant type)   |                             |
| □BRICK □CONCRETE □BLOCKS □TIMBER □INSITU CONCRETE  | □other                      |
| Roofing:  Metal  Slab  Shingle  Wood   | Other                       |
|  |                             |
| g) ENVIRONMENTAL ISSUES  |                             |
| Do you intend to destroy any trees with a trunk diameter exceeding 25 cm?  Will the development impede on any water way / natural drainage feature (e.g. sir | □YES □NO nkholes)? □YES □NO |
| Is the Development located in a protected area?  | YES NO                      |
| If yes, please specify   | □YES □NO                    |
| Is the proposed area susceptible to flooding, landslide, rock fall, storm surge etc  | YES NO                      |
|  |                             |
| VII. COVENANT*   |                             |
|  | _                           |
| Would covenant be breached as a result of the proposal? $\square$ YES  | □NO                         |
| If yes, please specify the covenant (s) that will be breached  |                             |
|  |                             |
| ANY ADDITIONAL INFORMATION YOU WISH TO PROVIDE TO INFOR  | M THE APPLICATION           |
|  | ······                      |
|  |                             |
|  |                             |
|  |                             |
| Ar   | oplicant Signature          |
| 11   |                             |

| 20PB/BA/PA | _ |
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## **NOTE**

- THE BASE APPLICATION FEE INCLUDES FOUR INSPECTIONS. ADDITIONAL INSPECTIONS WILL INCUR ADDITIONAL FEES.
- THE AUTHORITY RESERVES THE RIGHT TO REQUEST ANY OTHER INFORMATION AT ANYTIME DURING THE REVIEW OF THE APPLICATION. PLEASE NOTE, IF THE REQUESTED INFORMATION IS NOT FORTH-COMING WITHIN THE TIME SPECIFIED, THE APPLICATION WILL BE REFUSED.

# **DECLARATION (COPY TO BE RETAINED BY THE LOCAL AUTHORITY)**

- 1. I hereby agree that information submitted is accurate to the best of my knowledge
- 2. I will erect the "intention to build" card in a conspicuous area on the proposed site. I understand that the (intention to build) card is not a permit to erect any structure and that I must await a response from the Local Authority before commencing any work. I am also aware that failure to display this notice will cause this application for a building permit to be treated as incomplete. This Notice should remain displayed until a decision on the application has been determined by the Authority.
- 3. I hereby agree to conform to the Building Act (2018)/saved Bylaws, Planning Act (1957) & Regulations and the Building Code (2009) in every respect, and acknowledge responsibility for the act of my builder or any other person I employ to carry out work if permission is granted.
- 4. Once approval is granted, I will notify the Local Authority of each construction stage and admit building official or other authorized person to inspect the building or building work. I understand that failure to do this will result in payment of a fixed penalty in the amount of \$1,000,000.00 and an offence which shall be liable on conviction in a Parish Court to additional fines or imprisonment.
- 5. I understand that if I carry out any development works before a permit is issued or carry out work contrary to the conditions of building approval, Stop and Enforcement Notices will be served on me under the Building Act (2018). Failure to comply with a Stop Notice may be discharged by payment of a fixed penalty in the amount of \$1,500,000.00 and an offence which shall be liable on conviction in a Parish Court to additional fines or imprisonment. Failure to also comply with a subsequent Enforcement Notice may result in discharge by payment of a fixed penalty in the amount of \$2,500,000.00 and an offence which shall be liable on conviction in a Parish Court to additional fines or imprisonment.
- 6. I also understand that if I carry out any development works before a permit is issued or carry out work contrary to the conditions of planning approval under the Town & Country Planning Act (1957), Stop Notice and an Enforcement Notice can also be served on owner/occupier and if said owner/occupier fail to obey the notices a fine up to one million Dollars (\$1M) can be imposed and thereafter a fine of five thousand dollars (\$5,000.00) per day if the development continues and in the event of a Court conviction your property could be forfeited to the Crown.
- 7. I am also aware that I must **request a Certificate of Occupancy** from the Local Authority once the structure is complete or partially complete and can be occupied.
- 8. The Local Authority will not be held accountable for any substandard materials used during construction that was not approved by the Bureau of Standard.

**Disclaimer** - The application is subjected to reassessment if there are discrepancies with documents submitted. The applicant will be contacted to re-submit additional or updated information. **This will result in a delay in processing your application.** 

| Sincerely,  |
|---|
| Signature of owner or (Agent Authorized in writing) |
| Signature of applicant                              |
| Date  |

| 20PB/BA/PA | _ |
|------------|---|
|            | _ |

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| Sincerely,  |
|---|
| Signature of owner or (Agent Authorized in writing) |
| Signature of applicant                              |
| Date  |

### **APPENDIX - BUILDING APPLICATION FORM GUIDE**

This is a guide to assists in filling out the Planning/Building Application Form for consideration of approval. Be accurate as falsifying or providing inadequate information will prevent your application from being process.

### II. Applicant Details

An Agent could be one of the following: Architect, Engineer, Lessee, Developer, Prospective Purchaser, Building Practitioner, Urban Planner, and Agent for Contractor etc. (Power of Attorney or letter of authorization from the owner signed and stamped by a Justice of the Peace must be given if application is submitted by agent)

## IV. Property's Legal Information

- a) Other proof of ownership include but not limited to; Common Law Title, Probated Will, letter from attorney or Govt. Agency (HAJ/NHT/etc.,) for land Settlement or Authorization letter from Owner etc.
- All Individuals having vested interest in the land must be listed.

#### V. Type of Development (Proposed Use)

- Residential: Single Family, Multi-Family, Townhouse, Row House, Apartments, and Duplex etc.
- Institutional: Community Center, School, Library, Fire Station, Nursing Home, Church, Court, Airport, Police Station, Hospital etc.
- Commercial: Shopping Area/Plaza, Restaurant, Markets, Office, Retail/Distribution, Barber Shops, Service Station etc.
- Recreational: Horseback Riding, Game/Arcade Rafting Amusement, Museum, Entertainment Centre, Theatre, Skating Ring, Cinema, concert Hall, swimming bath etc.
- Resort: Guest House, Hotel, Boarding House, Motel, Residential Club, Resort Cottage, Villa (s) etc.
- Industrial: <u>Light</u>- Cottage Industry, Noxious Strata, Furniture, Garment, Bakery, Manufacturing, Timber Yard, Garage Repair Shop, Upholstery Shop, Shoe Making etc. <u>Heavy</u> Mining, Oil Refinery, Sugar Factory, Power Station and other uses generating much noise, smoke, fumes, dust or traffic.
- Mixed Use: Residential/commercial, Institutional/Commercial, Resort/Residential, Other uses which includes more than one category

# VI. Nature of Development

Note that <u>alteration/modification</u> is simply adjustment of structure that does not necessarily affect the original building area while <u>extension</u> is where the resulting structure would exceed the original building area.

- a) Building Footprint is the entire area of the ground covered by permissible structure; that is the area under the horizontal projection of the roof.
- **b) Habitable Room** include bedroom, living room, lounge room, television room, dining room, study, family room etc. but excludes bathroom, laundry, corridor, hallway, lobby and other spaces of a specialized nature occupied neither frequently nor for extended periods

c) Ramps, rails and other amenities shall be provided for the disable which should include disable friendly public sanitary convenience and parking. Parking should be a minimum of 5.48 x 3.95 in size. Public Buildings should have provisions which allow ease of access by persons in wheel chairs. (International Building Code, 2006)

NB. The Planning Authorities will examine the plans for new public facilities to ensure that adequate provisions have been made for physically disabled individuals.

 All Commercial and Institutional development must provide public sanitary convenience.

#### d) Sewage Treatment & Disposal

 Septic Tanks are usually a part of a system and include any of the following: Tile Field & Absorption

#### e) Surface Water

- Natural drains include Rivers, Seasonal Streams, sea etc. Man-Made drains include Gullies, Gutters, and Relief Drains etc.
- Catchment is catching or collecting water
- f) Protected areas include but not limited to National Parks, Marine Parks, Forest Reserves, National Monuments/Natural Landmarks, Ramsar Sites, Heritage Sites, and Nature Reserve

#### VII. Covenant

Please be guided by covenant on title. Ensure that if proposal will breach covenant it be modified by the court.



St James Municipal Corporation 19a Union Street Montego Bay, St James Jamaica

| rei: (876) _ |  |
|--------------|--|
|              |  |
|              |  |