

JAMAICA FIRE BRIGADE
FIRE PREVENTION DIVISION
 8-10 Ocean Boulevard
 Kingston Mall
 Telephone: 922-2523/967-4893

APPLICATION FOR BUILDING/SUB-DIVISION APPROVAL

THREE COPIES OF YOUR BUILDING/SUB-DIVISION PLAN MUST BE SUBMITTED

BRIGADE USE ONLY
Application No.
Year
Contact No:

NAME OF APPLICANT: _____
 OWNER: _____
 AGENT (If Applicable): _____
 ADDRESS: _____

1. I/We submit _____ sets of drawing for Building/Sub-division to be erected/develop at: _____

Which is to be used as: _____

2. Kindly approve or make your comments and/or alterations in relation to:

- | | |
|--|---|
| a) Means of escape | b) Fire Alarm System |
| c) First Aid and Fire-fighting appliances | d) Internal Fire Protection |
| e) Fire Hydrants which are indicated on the drawings | f) General safety to persons entering/using the proposed Structures |

3. If application is approved I/we will conform to the stipulated requirements in relation to a, b, c, d, e and f.

4. I/we shall inform the Chief Fire Prevention Officer when the building/sub-division is completed so that inspections and tests in relation to a, b,c,d,e and f above can be carried out with a view to the granting of certification.

.....
 Signature of Applicant

.....
 Dated

IF THE APPLICATION IS FOR SUB-DIVISION PLEASE COMPETE BELOW

5. EXACT LOCATION OF LAND BEING SUB-DIVIDED: _____

6. AREA OF LAND BEING SUB-DIVIDED: _____

7. NO. OF LOTS PROPOSED: _____

8. PRESENT USE OF LAND: Agriculture Commercial Other (please Specify)
 (Mark with an X) Industrial Ruinate

9. PROPOSED USE OF LAND: Agricultural Residential Other (please specify)
 Industrial Commercial

10. <u>WATER SUPPLY</u>	A	B	A	B	A	B
	Public Reservoir	Private Reservoir	Private Reservoir	P C Tank	Well	Private Tank
A. EXISTING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. PROPOSED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Size of Water Main	A.....		B.....		Other (please supply)	

.....
 Signature of Applicant

.....
 Dated

BELOW THIS LINE FOR FIRE BRIGADE USE ONLY

Checked by: Date:

Distributed by: Date.....

Received by: Date.....